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Mandatory Public Disclosure

A: GENERAL INFORMATION:

| SL No. | INFORMATION | DETAILS |
|--------|-----------------------------------|--|
| 1 | NAME OF THE SCHOOL | Academic Heights Public School |
| 2 | AFFILIATION NO.(IF APPLICABLE) | |
| 3 | SCHOOL CODE (IF APPLICABLE) | |
| 4 | COMPLETE ADDRESS WITH PIN CODE | plot no 370/2 , Sakoli Jamnapur Pandan Road, Opp. Ashirwad Lawn , AT Sakoli, 06, MAHARASHTRA - 441802 |
| 5 | PRINCIPAL NAME | Mrs. Sanchita Brahmachari |
| 6 | PRINCIPAL QUALIFICATION | M.A B.Ed DSM |
| 7 | SCHOOL EMAIL ID | ahps5186@academicheights.in |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 8554810201 |

B: DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE | |
|--------|---|--|--|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | | |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://sakoli.academicheights.in/wp-content/uploads/2021/09/1-Trust-Registration-Certificate.pdf | |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://sakoli.academicheights.in/wp-content/uploads/2021/09/NOC-Of-Maharashtra-Govt.pdf | |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://sakoli.academicheights.in/wp-content/uploads/2021/09/School-Recognition-Letters_compressed.p | |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://sakoli.academicheights.in/wp-content/uploads/2021/09/Building-Safety-Certificate.pdf | |
| 5 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://sakoli.academicheights.in/wp-content/uploads/2021/09/fire-certificate.pdf | |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL | https://sakoli.academicheights.in/wp-content/uploads/2021/09/Self-Declaration-Certificate.pdf | |
| 3 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://sakoli.academicheights.in/wp-content/uploads/2021/09/Safe- Drinking-Water-and-Sanitary-Condit | |

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|--|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://sakoli.academicheights.in/wp-content/uploads/2021/09/School-Fee-Structure.pdf |
| 2 | ANNUAL ACADEMIC CALENDER | https://sakoli.academicheights.in/wp-content/uploads/2021/09/Annual-Calendar-2021-22.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://sakoli.academicheights.in/wp-content/uploads/2021/09/SMC.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://sakoli.academicheights.in/wp-content/uploads/2021/09/PTA-Members-2021-221.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | |

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D: STAFF (TEACHING):

| SL No. | INFORMATION | DETAILS | |
|--------|--|--------------------------|--|
| 1 | PRINCIPAL | Mrs Sanchita Brahmachari | |
| 2 | TOTAL NO. OF TEACHERS | 15 | |
| | PGT | 5 | |
| | TGT | 4 | |
| | PRT | 4 | |
| 3 | TEACHERS SECTION RATIO | 30:1 | |
| 4 | DETAILS OF SPECIAL EDUCATOR | Mr. Ratnakar Bandebuche | |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Mrs Sanchita Brahmachari | |

RESULT CLASS: X

| SL No | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|----------|------|----------------------------|---------------------------|-----------------|---------|
| 1 | | | | | |

RESULT CLASS: XII

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------|---------------------------|-----------------|---------|
| 1 | | | | | |

E : SCHOOL INFRASTRUCTURE:

| SL No. | INFORMATION | DETAILS |
|--------|---|---------|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 6000 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 18 & 41 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 3 & 156 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 11 |
| 6 | NO. OF BOYS TOILETS | 9 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | |